ROSARY

May is the month of Mary our mother. All Parishioners are invited to pray the Rosary as a family in the Church, 30 minutes before each weekend Mass.



MAY PROCESSION

We will have our May procession and the crowning of Mary at all weekend Masses on Saturday, May 4th and Sunday, May 5th. At the 6:00pm Mass on Saturday and 7:00am Mass on Sunday we will have the procession with a simple



entrance into the church, at the 9:00am Mass the procession will start at the Pastoral Centre and we will have a solemn entrance into the church.

PENTECOST SUNDAY

This year Pentecost celebrations will be held in the individual parishes. This will take place on Sunday, May 19, 2024 beginning at 8:00am. There will be praise and worship, a talk by Mrs. Grace Baston, the Divine Mercy Chaplet,



followed by Mass at 10:00am. Do come out and join us and be blessed. We will have the usual 6:00pm Mass on Saturday, May 18th for those persons unable to attend on Sunday.

33 DAYS TO EUCHARISTIC GLORY

For those persons who have been attending the Wednesday sessions and sharing on the book, we will have our final session and Consecration on Wednesday, May 1st immediately following the 6:00pm Mass. For those who wish to deepen their faith in the real presence of Jesus in the Eucharist please see the link where you can join with the Archdiocese of Trinidad and Tobago in journeying to Eucharistic glory. https://www.facebook.com/share/v/3uFJRwp2JbzPJXJV/?mibextid=oFDknk





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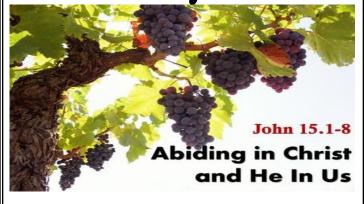
Pastor: Rev. Fr. Richard Brown Deacon: Mark Hitchener

Church Council Chair : Winston Ormsby Finance Chairperson : Neville LynFatt

MASS TIMES: Sunday 7:00 a.m. and 9:00 a.m. Tuesday – Saturday 6:00 p.m.

RECONCILIATION: Appointment/Announced

Fifth Sunday of Easter



Year B - April 28, 2024

Today's Readings

1st Reading: 2nd Reading: Gospel Reading:



Acts 9:26-31 1 Jn. 3:18-24 Jn. 15:1-8

Response: You, Lord, are my praise in the great assembly



Reflecting on the Gospel

A well-kept and appealing landscape takes many hours of work. Cutting back, cutting down, cutting away is what brings out the beauty of a landscape. In the gospel, Jesus metaphorically speaks of his Father's pruning us branches who are attached to the vine who is Jesus.

The pruning of which Jesus speaks in this gospel is simply a means to an end. The end is the bearing of much fruit. To this end, Jesus' word has a twofold purpose. On the one hand, his word is prophetic and prunes whatever drains life out of his disciples. On the other, his word is the very sap of life that enables disciples to remain in him and bear fruit. True discipleship is to "remain" in Jesus. Only then does his risen Life bloom in us for all to see.

The good fruit we bear when we remain in Jesus is witnessing to Gospel living, drawing others to the Life Jesus offers in the Holy Spirit, and glorifying the Father by the choices we make to live as Jesus taught us. True discipleship is about bearing this fruit. True discipleship, on the one hand, is very personal and at hand: we must remain in Jesus, grow in our relationship with him, and listen to his words and take them into our heart as a habit of living. On the other hand, true discipleship is very other-centered and broad: we must reach out to the whole world. The fruit we bear by remaining in Jesus is continuing his ministry of bringing salvation to all people. Oh, how sweet is this fruit!

The Living Gospel Year A



2nd May

❖ Richard & Joan Phillips



The Hospitality Ministry wishes to thank the entire church family for the outpouring of donations of your time, treasure and love as we celebrated our pastor Fr. Richard's birthday on Friday, April 19th. May you all continue to receive abundant blessings as we continue our journey together as a family of love and praise.